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Planning Sub-Committee A

Tuesday 15 November 2022 6.30 pm Ground Floor Meeting Room G02 - 160 Tooley Street, London SE1 2QH

Membership

Reserves

Councillor Kath Whittam (Chair) Councillor Jane Salmon (Vice-Chair) Councillor John Batteson Councillor Natasha Ennin Councillor Ketzia Harper Councillor Adam Hood Councillor Richard Livingstone Councillor Maggie Browning Councillor Gavin Edwards Councillor Jason Ochere Councillor Chloe Tomlinson

INFORMATION FOR MEMBERS OF THE PUBLIC

Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

Babysitting/Carers allowances

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Access

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Contact: Gerald Gohler on 020 7525 7420 or email: gerald.gohler@southwark.gov.uk

Members of the committee are summoned to attend this meeting **Althea Loderick** Chief Executive Date: 4 November 2022



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Order of Business

Item No.

Title

Page No.

- 1. INTRODUCTION AND WELCOME
- 2. APOLOGIES

3. CONFIRMATION OF VOTING MEMBERS

A representative of each political group will confirm the voting members of the sub-committee.

4. DISCLOSURE OF MEMBERS' INTERESTS AND DISPENSATIONS

Members to declare any interests and dispensation in respect of any item of business to be considered at this meeting.

5. ITEMS OF BUSINESS THAT THE CHAIR DEEMS URGENT

The chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

6. MINUTES

1 - 5

To approve as a correct record the minutes of the meeting held on 21 September 2022.

7. DEVELOPMENT MANAGEMENT ITEMS

6 - 9

7.1. LAND AT 1A DOG KENNEL HILL, SOUTHWARK, 10 - 61 LONDON SE22 8AA

7.2. 97 PECKHAM ROAD LONDON SOUTHWARK SE15 5LJ 62 - 104

7.3. CAMBER LAWN TENNIS CLUB, DULWICH COMMON, 105 - 124 LONDON, SOUTHWARK SE21 7EX

Date: 4 November 2022

EXCLUSION OF PRESS AND PUBLIC

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

"That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution."